

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
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Released: August 12, 2021

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Geraldine Taylor

**Received Monday, August 2, 2021**

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**Presented by: AT&T Services, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to withhold<br/>document from<br/>Public Inspection:</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 18-122  | Wireless Telecommunications Bureau<br>International Bureau<br>Office of General Counsel | no  | <a href="https://www.fcc.gov/ecfs/filing/10802058504597">https://www.fcc.gov/ecfs/filing/10802058504597</a> |

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**Presented by: Eutelsat S.A.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                                       | <b>Request to withhold<br/>document from<br/>Public Inspection:</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 18-122<br>20-173                              | Wireless Telecommunications Bureau<br>International Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10802111308201">https://www.fcc.gov/ecfs/filing/10802111308201</a> |

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**Presented by: National Association of Broadcasters**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to withhold<br/>document from<br/>Public Inspection:</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| 16-142  | Media Bureau         | no  | <a href="https://www.fcc.gov/ecfs/filing/1080200825477">https://www.fcc.gov/ecfs/filing/1080200825477</a> |

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**Presented by: Qualcomm Incorporated**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                       | <b>Request to withhold<br/>document from<br/>Public Inspection:</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 14-177<br>10-112                              | Office of Commissioner Nathan<br>Simington | no  | <a href="https://www.fcc.gov/ecfs/filing/10802209600371">https://www.fcc.gov/ecfs/filing/10802209600371</a> |

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**Presented by: Red Cliff Band of Lake Superior Chippewa Indians**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b>      | <b>Presented to:</b>   | <b>Request to withhold<br/>document from<br/>Public Inspection:</b> | <b>Presentation:</b>  |
|--|--|---|---|
| 11-41<br>11-40<br>19-38<br>17-79<br>15-80<br>13-75 | Office of Commissioner Brendan Carr<br>Office of Commissioner Nathan<br>Simington<br>Office of Commissioner Geoffrey<br>Starks<br>Office of Acting Chairwoman Jessica<br>Rosenworcel<br>Office of General Counsel<br>Consumer and Governmental Affairs<br>Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10802044415230">https://www.fcc.gov/ecfs/filing/10802044415230</a> |

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**Presented by: Space Exploration Holdings, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                                       | <b>Request to withhold<br/>document from<br/>Public Inspection:</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 20-443<br>17-183                              | Wireless Telecommunications Bureau<br>International Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/108023048910723">https://www.fcc.gov/ecfs/filing/108023048910723</a> |

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**Presented by: Telesat Canada**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to withhold<br/>document from<br/>Public Inspection:</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| 18-314  | International Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10802473930671">https://www.fcc.gov/ecfs/filing/10802473930671</a> |

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**Presented by: Verizon**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from  
Public Inspection:**

**Presentation:**

18-122

Office of Acting Chairwoman Jessica  
Rosenworcel

no

<https://www.fcc.gov/ecfs/filing/108022528527282>

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